



April 13, 2016

MEMORANDUM

To: Robert J. Jilla, Bureau Chief, Transportation Planning and Modal Programs,
Alabama DOT

From: Mike Kaczorowski, Principal Planner for Transportation Planning

Subject: Transportation Improvement Program Modification

On April 13, 2016, the Birmingham Metropolitan Planning Organization resolved to modify the FY 2016 – FY 2019 Transportation Improvement Program to include the projects shown on the enclosed information sheet allowing the projects to be included in the State Transportation Improvement Program.

If you have any questions or require additional information, please contact me at mkaczorowski@rpcgb.org or (205) 264-8444.

cc: Wiley Brooks, ALDOT Multimodal Bureau
Jim Doolin, ALDOT Transportation Planning Bureau
Lance Taylor, ALDOT East-Central Region
Emmanuel Oranika, ALDOT Transportation Planning Bureau
Clint Andrews, FHWA

TIP Amendments

SPONSOR

| Project Number | Description | MPO Approval Date | Scope | Estimated Start Date | Fiscal Year Programmed | Estimated Total Cost | Conformity Status | Funding Source |
|----------------|-------------|-------------------------|-------|-------------------------|---------------------------|-------------------------|----------------------|-------------------|
|----------------|-------------|-------------------------|-------|-------------------------|---------------------------|-------------------------|----------------------|-------------------|

ALDOT Request to Add the following projects to the TIP

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|--------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|-----------|------|--------------|--------|---------------------------------|
| IM-1020() | 100063656 | PAVEMENT REHABILITATION ON I-20/59 FROM ARKADELPHIA ROAD TO THE SOUTH END OF THE CENTRAL BUSINESS DISTRICT BRIDGE NEAR 15TH STREET AND ON I-65 FROM SOUTH OF 1 ST. AVENUE NORTH TO 16TH STREET NORTH | 4/13/2016 | CN | 4/14/2016 | 2016 | \$15,000,000 | Exempt | Interstate Maintenance |
| NH-0003() | 100062328 | RESURFACE SR-3 (US-31) FROM THE BISHOP CREEK BRIDGE BIN NO. 002092 TO THE SHELBY / JEFFERSON COUNTY LINE. | 4/13/2016 | CN | 4/14/2016 | 2016 | \$1,500,000 | Exempt | National Highway System |
| RPTOC-TR16() | 100065353 | SECTION 5311 TRANSIT BIRMINGHAM REG PARATRASIT CAPITAL VEHICLE (ICCB) FY2016 | 4/13/2016 | TR | 4/14/2016 | 2016 | \$55,976 | Exempt | Transit |
| BR-3713(250) | 100065369 | BRIDGE REPLACEMENT AND APPROACHES ON THE SOUTHBOUND ROADWAY OF CR-65 (MINOR PARKWAY) OVER BNSF RAILROAD TO INCLUDE TRAFFIC SIGNAL REPLACEMENT BIN # 4911- JCP 37-65-14 | 4/13/2016 | CN | 5/27/2016 | 2016 | \$2,218,775 | Exempt | Bridge |
| STPAA-0004() | 100065388 | INTERSECTION IMPROVEMENTS AT PARKWAY DRIVE SR-4 (US-78) AND PRESIDENT STREET IN THE CITY OF LEEDS | 4/13/2016 | PE | 5/1/2016 | 2016 | \$350,000 | Exempt | Surface Transportation Any Area |
| STPAA-0004() | 100065396 | INTERSECTION IMPROVEMENTS AT PARKWAY DRIVE SR-4 (US-78) AND PRESIDENT STREET IN THE CITY OF LEEDS | 4/13/2016 | RW | 6/1/2016 | 2016 | \$500,000 | Exempt | Surface Transportation Any Area |
| STPAA-0004() | 100065397 | INTERSECTION IMPROVEMENTS AT PARKWAY DRIVE SR-4 (US-78) AND PRESIDENT STREET IN THE CITY OF LEEDS | 4/13/2016 | UT | 9/1/2016 | 2016 | \$500,000 | Exempt | Surface Transportation Any Area |

These projects are exempt from regional emission analysis under 40 CFR 93.126. Table 2.

City of Hoover Requests an Additional \$150,000 of funding for the following project

| | | | | | | | | | |
|-------------|-----------|---------------------------------------------|-----------|----|-----------|------|-----------|--------|-----------------------------------|
| CMAQ-3715() | 100064314 | BICYCLE AND PEDESTRIAN PLAN CITYWIDE HOOVER | 4/13/2016 | CN | 4/14/2016 | 2016 | \$250,000 | Exempt | Congestion Mitigation Air Quality |
|-------------|-----------|---------------------------------------------|-----------|----|-----------|------|-----------|--------|-----------------------------------|

This project is exempt from regional emission analysis under 40 CFR 93.126. Table 2.

This project was adopted in the TIP in September 2015 with \$100,000 of funding.

TIP Amendments

SPONSOR

| Project Number | Description | MPO Approval Date | Scope | Estimated Start Date | Fiscal Year Programmed | Estimated Total Cost | Conformity Status | Funding Source |
|----------------|-------------|-------------------|-------|----------------------|------------------------|----------------------|-------------------|----------------|
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City of Alabaster Request to Add the following project to the TIP

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|-----------|-----------------|------------------------------------------------------------------------------------------------------------------------------|-----------|----|-----------|------|-----------|--------|------------------------------------|
| 100065520 | TAPAA-TA16(902) | SIDEWALKS AND STREETScape ON 2 nd STREET FROM 5 th AVE TO 7 th AVE IN THE CITY OF ALABASTER | 4/13/2016 | CN | 4/14/2018 | 2018 | \$500,000 | Exempt | Transportation Alternative Program |
|-----------|-----------------|------------------------------------------------------------------------------------------------------------------------------|-----------|----|-----------|------|-----------|--------|------------------------------------|

This project is exempt from regional emission analysis under 40 CFR 93.126. Table 2.

City of Birmingham Request to Add the following project to the TIP

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|-----------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|-----------|------|-----------|--------|------------------------------------|
| 100065573 | TAPBH-TA16(943) | STREETSCAPE AND BIKE LANES ON 7 th AVENUE SOUTH FROM 26 th ST SOUTH TO 32 nd ST SOUTH AND 29 th STREET FROM CLAIRMONT AVE TO 6 th AVE SOUTH IN THE CITY OF BIRMINGHAM | 4/13/2016 | CN | 4/14/2018 | 2018 | \$500,000 | Exempt | Transportation Alternative Program |
|-----------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|-----------|------|-----------|--------|------------------------------------|

This project is exempt from regional emission analysis under 40 CFR 93.126. Table 2.

City of Midfield Request to Add the following project to the TIP

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| 100065517 | TAPAA-TA16(900) | SIDEWALKS ON GRANT STREET, BRIZENDINE DRIVE, BRYSON STREET, LOVOY STREET, AND SHORT STREET NEAR MIDFIELD ELEMENTARY SCHOOL IN THE CITY OF MIDFIELD | 4/13/2016 | CN | 4/14/2018 | 2018 | \$500,000 | Exempt | Transportation Alternative Program |
|-----------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|-----------|------|-----------|--------|------------------------------------|

This project is exempt from regional emission analysis under 40 CFR 93.126. Table 2.

City of Pelham Request to Add the following project to the TIP

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|-----------|-----------------|---------------------------------------------------------------|-----------|----|-----------|------|-----------|--------|------------------------------------|
| 100065519 | TAPAA-TA16(901) | TRAIL EXTENSION NEAR CITY PARK AND YMCA IN THE CITY OF PELHAM | 4/13/2016 | CN | 4/14/2018 | 2018 | \$500,000 | Exempt | Transportation Alternative Program |
|-----------|-----------------|---------------------------------------------------------------|-----------|----|-----------|------|-----------|--------|------------------------------------|

This project is exempt from regional emission analysis under 40 CFR 93.126. Table 2.

City of Birmingham Request to Add the following TIGER project to the TIP

| | | | | | | | | | |
|------------------|-----|-------------------------------------------------------------------------|-----------|----|-----------|------|--------------|--------|-------|
| To be determined | tbd | BUS RAPID TRANSIT SYSTEM FOR 15 MILE CORRIDOR IN THE CITY OF BIRMINGHAM | 4/13/2016 | CN | 4/14/2018 | 2018 | \$20,000,000 | Exempt | TIGER |
|------------------|-----|-------------------------------------------------------------------------|-----------|----|-----------|------|--------------|--------|-------|

This project is exempt from regional emission analysis under 40 CFR 93.126. Table 2.

TIP Amendments

SPONSOR

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|----------------|-------------|-------------------------|-------|-------------------------|---------------------------|-------------------------|----------------------|-------------------|
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BJCTA Request to Add or Modify the following projects in the TIP

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|------------------|-----------|-----------------------------------------------------------------------------------------------------------------|-----------|----|-----------|------|-------------|--------|---------|
| To be determined | tbd | SECTION 5310 – TRAVELER’S AID – OPERATING ASSISTANCE | 4/13/2016 | TR | 4/14/2016 | 2016 | \$133,120 | Exempt | Transit |
| To be determined | tbd | SECTION 5310 – KID ONE – CAPITAL AND OPERATING ASSISTANCE (ONE MINIVAN, COMPUTERS, AND MISCELLANEOUS EQUIPMENT) | 4/13/2016 | TR | 4/14/2016 | 2016 | \$45,965 | Exempt | Transit |
| To be determined | tbd | SECTION 5310 – ARC OF JEFFERSON COUNTY – CAPITAL EQUIPMENT (EIGHT 15-PASSENGER VANS AND ONE CUTAWAY BUS) | 4/13/2016 | TR | 4/14/2016 | 2016 | \$250,000 | Exempt | Transit |
| To be determined | tbd | SECTION 5310 – CLASTRAN – CAPITAL EQUIPMENT (EIGHT CUTAWAY BUSES) | 4/13/2016 | TR | 4/14/2016 | 2016 | \$170,985 | Exempt | Transit |
| To be determined | tbd | SECTION 5310 – ADMINISTRATIVE FEES FOR BJCTA | 4/13/2016 | TR | 7/1/2016 | 2016 | \$33,337 | Exempt | Transit |
| To be determined | tbd | SECTION 5310 – ADMINISTRATIVE FEES FOR RPCGB | 4/13/2016 | TR | 7/1/2016 | 2016 | \$33,337 | Exempt | Transit |
| FTA9C-TR18() | 100065067 | SECTION 5307 BJCTA (CAPITAL) PREVENTIVE MAINTENANCE FOR (FY 2015 APPORTIONMENT) | 4/13/2016 | TR | 4/14/2016 | 2016 | \$8,325,904 | Exempt | Transit |
| FTA9C-TR17() | 100065070 | SECTION 5307 BJCTA (CAPITAL) ACQUIRE SIGNAGE EQUIPMENT FOR TRANSIT ENHANCEMENT (FY 2016 APPORTIONMENT) | 4/13/2016 | TR | 4/14/2016 | 2016 | \$87,630 | Exempt | Transit |
| FTA9C-TR16() | 100065073 | SECTION 5307 BJCTA (CAPITAL) STAFF VEHICLES | 4/13/2016 | TR | 4/14/2016 | 2016 | \$261,891 | Exempt | Transit |
| FTA9C-TR17() | 100065078 | SECTION 5339 BJCTA BUS AND BUS FACILITY CAPITAL (FY2016 APPORTIONMENT) | 4/13/2016 | TR | 4/14/2016 | 2016 | \$871,219 | Exempt | Transit |

These projects are exempt from regional emission analysis under 40 CFR 93.126, Table 2.